MINUTES SALEM HEARINGS OFFICER MEETING June 13, 2018

Hearings Officer
Jim Brewer

Staff Present
Aaron Panko, Planner III
Sally Long, Recorder

Hearings Officer Jim Brewer called the meeting to order at 5:32 p.m. City of Salem staff members present were Aaron Panko, Planner III and Sally Long, Recorder.

1. PUBLIC HEARING ON A QUASI-JUDICIAL ZONE CHANGE CASE

ZC18-02 for 5554 Commercial Street SE

Summary: A Quasi-Judicial Zone Change from CO (Commercial Office) to CG (General Commercial).

Request: An application for a Quasi-Judicial Zone Change from CO (Commercial Office) to CG (General Commercial), for property approximately 0.88 acres in size that is currently vacant, zoned CO (Commercial Office), within the South Gateway Overlay Zone and located at 5554 Commercial Street SE / 97306 (Marion County Assessor's Map and Tax Lot number: 083W14C / 00801).

Mr. Brewer read the applicable criteria into the record. No objection to jurisdiction was raised and the public hearing was opened at 5:35 p.m.

Case Manager, Aaron Panko, entered the staff report, case file, and all attachments into the record and proceeded with his presentation.

RECOMMENDATION

Based upon the Facts and Findings contained in this staff report, staff recommends that the Hearings Officer APPROVE the request for a zone change from CO (Commercial Office) to CG (General Commercial).

PERSONS TESTIFYING:

Applicant:

Jeff Tross, Tross Consulting Inc. for the applicant, 1720 Liberty St SE, Salem

At this time, Mr. Panko responded to the Hearings Officer question about setbacks in the Public Service zone.

Hearings Officer Minutes June 13, 2018 Page 2

Neighborhood Association: None

Support: None

Oppose: None

Neutral: None

Evidence Received From:

Support: None Oppose: None Neutral: None

Rebuttal: None

With no further questions or testimony to present, the Hearings Officer closed the public hearing at 5:50 p.m. The applicant waived the additional 7 day period for written argument.

Prepared by: Sally Long, June 13, 2018

Approved: June 14, 2018

G:\CD\PLANNING\MINUTES/HO Minutes/2018/June/HO Minutes 6.13.18.docx