



Meetings are open to all
Neighbors & Businesses
www.salemswan.org

Meeting Agenda
April 05, 2022. 6:30pm

Location: [zoom](#)
Meeting ID: 816 4741 2681
Passcode: 492816

<p>Welcome – Ted Burney, SWAN Chair Announcements: <i>Ron Eachus has been appointed to the planning commission. We are seeking a new member of the Land Use committee.</i> <i>Sleep Safe going well.</i> <i>April 22 (Tree planting) and 23 (Clean up and IVY pull)</i> <i>Lord and Schryver Conversancy: Neighborhood Garden Tour: June 4th and 5th.</i> <i>Update on SPIF Grant.</i></p>	5 min
<p>Minutes Approval - March 2022 <ul style="list-style-type: none"> • <i>March 2022 minutes approval.</i> </p>	5 min
<p>Police Report, Salem Police Department. <i>Sgt. Demmer</i></p>	10 min 5 min q/a
<p>Meet Judge Johnson Jr., <i>Marion County's newest Circuit Court judge.</i></p>	5 min
<p>City Council Update Ward - Councilor Nordyke vnordyke@cityofsalem.net)</p>	10 min 5 min q/a
<p>Program: Twenty is Plenty. <i>Ray Quisenberry. Community Advocate.</i></p>	15 min 5 min q/a
<p>Land Use Update & Reports, John Latimer, Land Use Chair <ul style="list-style-type: none"> • <i>Priorities for Proposed Bond Measure narrative.</i> • <i>Salem Code Amendment update.</i> • <i>Schurman development update.</i> • <i>First home is being built at Wren Heights.</i> </p>	20 min
<p>Committee Updates: Parks- Pat Norman, Parks Chair <ul style="list-style-type: none"> • <i>SPIF Grant information.</i> • <i>Minto Brown sign update.</i> </p>	5 min

Community Input and Neighborhood Concerns:	
---	--

Short Term Rentals:

SWAN in person meetings in the park, for the summer months.

NOTE: Please email extensive neighborhood concerns or questions and additional agenda items prior to the meeting so they can be accommodated. For more information contact

Ken Freeman, SWAN Sec/Treas at kkfreeman.489@gmail.com

Sign up for SWAN emails: www.cityofsalem.net/neighbor

<https://us02web.zoom.us/j/81647412681?pwd=N3hkZVh2ak5kdHJyRkVJOVdoV2crQT09>