



HEARING NOTICE

LAND USE REQUEST AFFECTING THIS AREA

There is a development proposal for the property listed in this notice and shown on the attached map. The City is seeking input from neighbors on the proposal. If you have questions or comments about the proposal, contact the case manager.

Esta carta es un aviso sobre una propuesta de desarrollo para la propiedad enumerada y que se muestra en el mapa adjunto. La ciudad está buscando la opinión de los vecinos sobre la propuesta. Si tiene preguntas o comentarios sobre la propuesta, póngase en contacto con nosotros al 503-588-6213

CASE NUMBER:	Sign Conditional Use / Sign Permit Case No. CU-SI22-06
PROPERTY LOCATION:	5500 Reed Ln SE, Salem OR 97306
SUMMARY:	A proposal to replace an existing reader board sign in a residential zone with a new electronic display wall sign.
HEARING INFORMATION:	<p><u>Hearings Officer on December 14, 2022 at 5:30 PM held virtually via Zoom</u></p> <p>To view the meeting LIVE on YouTube please visit this link with any computer, tablet, or smart phone: http://bit.ly/planningpublicmeetings</p>
HOW TO PROVIDE TESTIMONY:	<p>Both written and oral testimony will be accepted on this case. Only those participating by submitting written testimony, or by testifying virtually at the hearing, have the right to appeal the decision.</p> <p>To provide written testimony: Direct written comment to the case manager listed below. Staff recommends emailing your comments to ensure receipt before the public hearing.</p> <p><i>Note: Comments submitted are <u>public record</u>. This includes any personal information provided in your comment such as name, email, physical address and phone number.</i></p> <p>To provide testimony digitally at the public hearing: Sign up by contacting Zachery Cardoso at zcardoso@cityofsalem.net or 503-540-2304 by <u>the date of the hearing at 3:00 p.m.</u> to receive instructions.</p>
CASE MANAGER:	<p>Jamie Donaldson, Planner II, City of Salem Planning Division, 555 Liberty Street SE, Room 305, Salem, OR 97301. Telephone: 503-540-2328; E-mail: jdonaldson@cityofsalem.net.</p>
NEIGHBORHOOD ASSOCIATION:	<p><i>Neighborhood associations are volunteer organizations of neighbors coming together to make neighborhoods the best they can be. They receive notice of land use applications within their boundaries, and they often submit comments on the applications to the City. Neighborhood association meetings are open to everyone. Contact your neighborhood association to get involved:</i></p> <p>South Gateway Neighborhood Association, Glenn Baly, Land Use Co-Chair; Phone: 503-588-6924; Email: glennbaly12345@gmail.com</p>
STAFF REPORT:	<p>The Staff Report will be available seven (7) days prior to the hearing and will thereafter be posted on the Hearing Body's website under Agendas and Minutes:</p> <p>https://www.cityofsalem.net/government/boards-commissions/hearings-officer</p>
ACCESS:	The Americans with Disabilities Act (ADA) accommodations will be provided on request.
CRITERIA:	<p>Salem Revised Code (SRC) Chapter(s) 900.045(d) – Sign Conditional Use Permits; 900.025(d) – Sign Permits.</p> <p>Salem Revised Code (SRC) is available to view at this link: www.cityofsalem.net/src. Type in the chapter number(s) listed above to view the applicable criteria.</p>

OWNER(S):	Salem Keizer School District 24J
APPLICANT / AGENT(S):	Mark Shipman on behalf of Salem Keizer School District 24J
PROPOSAL / REQUEST:	A request for Sign Conditional Use and Sign Permit Applications to install a 24.5-square foot electronic display wall sign to replace an existing backlit reader board sign for Pringle Elementary School, for property approximately 10.3 acres in size, zoned RA (Residential Agriculture), and located at 5500 Reed Lane SE (Marion County Assessor map and tax lot number(s): 083W14 / 201).
HEARING PROCEDURE:	<p>The hearing will be conducted with the staff presentation first, followed by the applicant's case, neighborhood organization comments, testimony of persons in favor or opposition, and rebuttal by the applicant, if necessary. The applicant has the burden of proof to show that the approval criteria can be satisfied by the facts. Opponents may rebut the applicant's testimony by showing alternative facts or by showing that the evidence submitted does not satisfy the approval criteria. A hearing is not a venue to ask questions of staff, the applicant, or the decision maker(s) on this case but rather an opportunity to provide testimony to the decision maker(s) on the merits of the land use case; questions about the application, the recommended conditions of approval, or the Planning Administrator's recommendation, should be directed to the Case Manager prior to the hearing.</p> <p>Any participant may request an opportunity to present additional evidence or testimony regarding the application. A ruling will then be made to either continue the Public Hearing to another date or leave the record open to receive additional written testimony. Failure to raise an issue in person or by letter prior to the close of the Public Hearing with sufficient specificity to provide the opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals (LUBA) on this issue. A similar failure to raise constitutional issues relating to proposed conditions of approval precludes an action for damages in circuit court.</p> <p>Following the close of the Public Hearing a decision will be issued and mailed to the applicant, property owner, affected neighborhood association, anyone who participated in the hearing, either virtually or in writing, and anyone who requested to receive notice of the decision.</p>
MORE INFORMATION:	All documents and evidence submitted by the applicant are available on the City's online Permit Application Center at https://permits.cityofsalem.net . You can use the search function without registering and enter the permit number listed here: 22 118328. Paper copies can be obtained for a reasonable cost.
NOTICE MAILING DATE:	November 23, 2022

***PLEASE PROMPTLY FORWARD A COPY OF THIS NOTICE TO ANY OTHER OWNER, TENANT OR LESSEE.
For more information about Planning in Salem:***

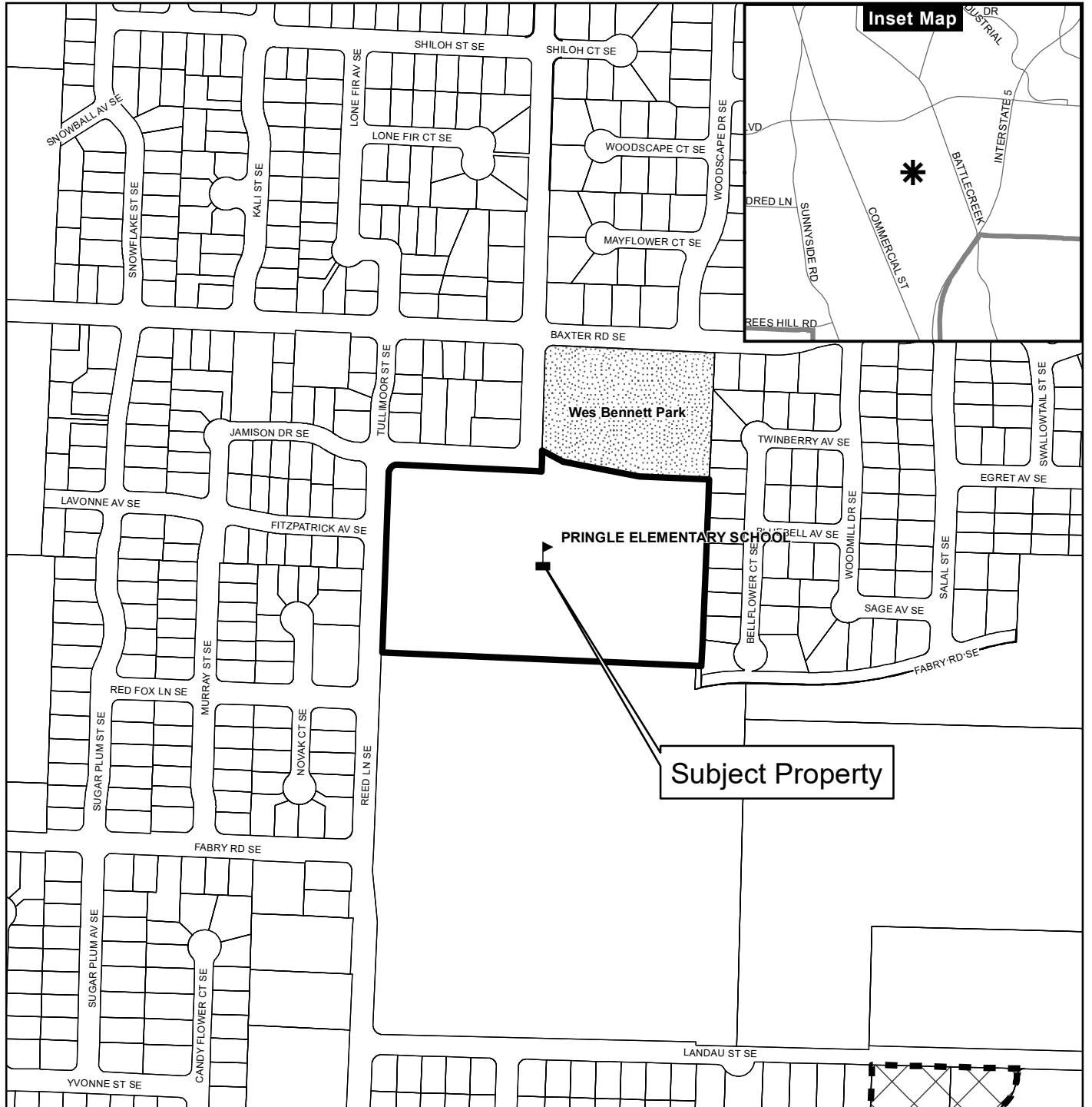
<http://www.cityofsalem.net/planning>

It is the City of Salem's policy to assure that no person shall be discriminated against on the grounds of race, religion, color, sex, marital status, familial status, national origin, age, mental or physical disability, sexual orientation, gender identity and source of income, as provided by Salem Revised Code Chapter 97. The City of Salem also fully complies with Title VI of the Civil Rights Act of 1964, and related statutes and regulations, in all programs and activities. Disability-related modification or accommodation, including auxiliary aids or services, in order to participate in this meeting or event, are available upon request. Sign language and interpreters for languages other than English are also available upon request. To request such an accommodation or interpretation, contact the Community

Development Department at 503-588-6173 at least three business days before this meeting or event.

TTD/TTY telephone 503-588-6439 is also available 24/7

Vicinity Map 5500 Reed Lane SE



Legend

- Taxlots
- Urban Growth Boundary
- City Limits
- Outside Salem City Limits
- Historic District
- Schools
- Parks

CITY OF Salem
AT YOUR SERVICE
Community Development Dept.

0 100 200 400 Feet



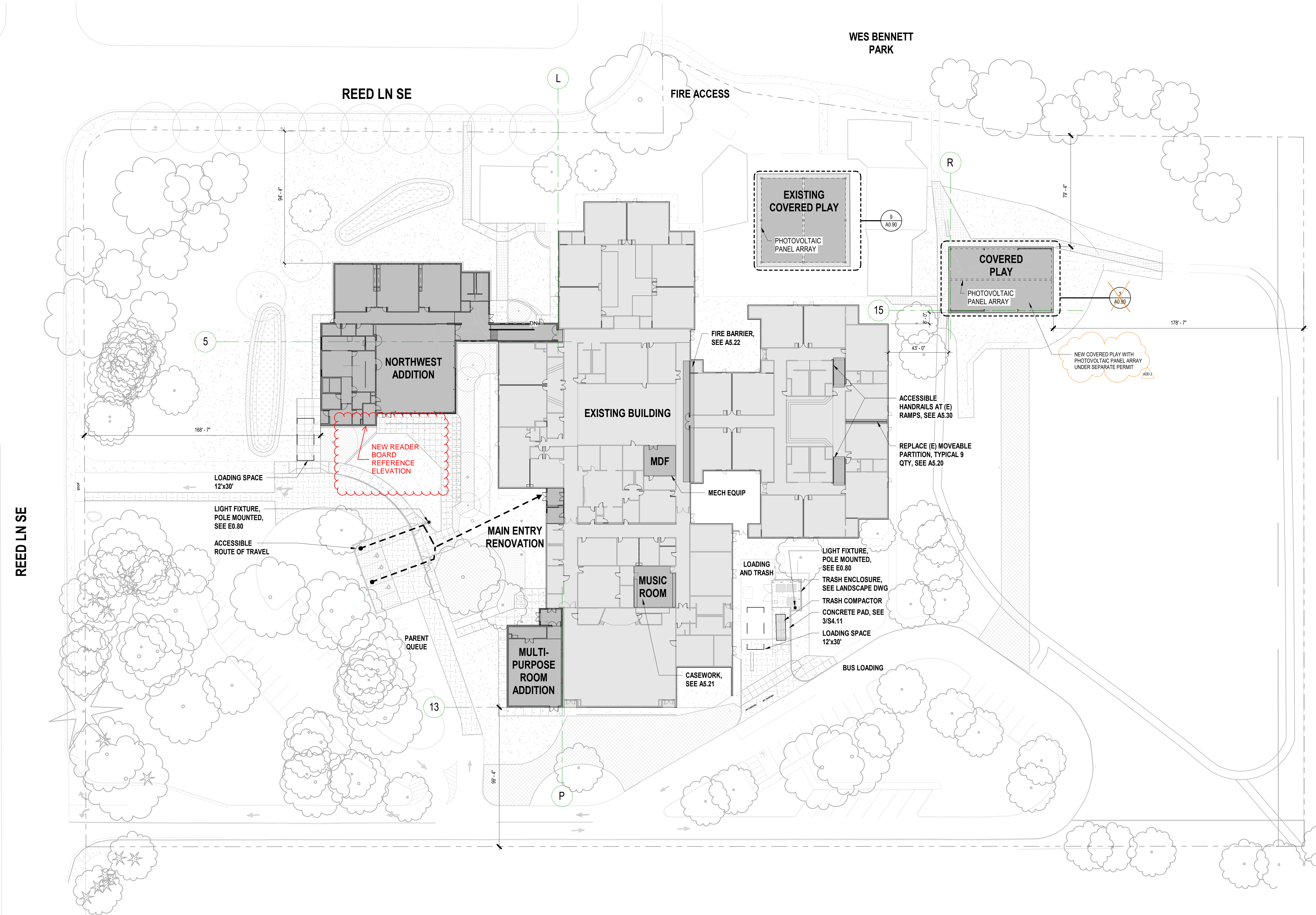
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SUMMARY TABLE		
PROJECT ADDRESS:	PRINGLE ELEMENTARY SCHOOL 5500 REED LANE SE SALEM, OREGON 97306	
JURISDICTIONAL AUTHORITY (AJ):	CITY OF SALEM	
APPLICABLE ZONING:	RESIDENTIAL AGRICULTURE (RA) SPECIAL USE DESIGNATION: BASIC EDUCATION (700.010)	
TAX LOT		
MARION COUNTY ASSESSOR MAP AND TAX LOT 083W140000201		
LOT SIZE:	10.28 ACRES (447,797 SF)	
FLOOR AREA (SF):	EXISTING	59,500
	EXISTING COVERED AREA	3,600
	NEW CONSTRUCTION	14,736
	NEW COVERED AREA	3,500
	TOTAL	81,336

SETBACKS			
REQUIRED (REFER TO SRC 510.010 TABLE 510-3 AND SPECIAL USE 700.010)			
PROVIDED:	ALL SET BACKS FOR NEW ADDITIONS AND NEW COVERED AREA ARE 35'-0" MIN. REFER TO SITE PLAN DIMENSIONS		
TOTAL LOT COVERAGE			
REQUIRED (PER TABLE 510-4):	35% MAX COVERAGE		
PROVIDED (SF):	EXISTING BUILDING	63,100	
	NEW BUILDING	18,236	
	TOTAL LOT COVERAGE	81,336	18.16%
MAXIMUM BUILDING HEIGHT			
REQUIRED (PER TABLE 510-4):	50' MAX BLDG HEIGHT		
PROVIDED:	NORTHWEST ADDITION - MAIN	12' - 0"	
	NORTHWEST ADDITION - COMMONS	25' - 0" MAX	
	MULTI-PURPOSE ROOM ADDITION	21' - 0"	
	COVERED PLAY	23' - 0"	

PARKING		
REQUIRED (PER TABLE 806-1):	2 SPACES PER CLASSROOM	46
	20 EXISTING CLASSROOMS + 3 NEW CLASSROOMS	
PROVIDED:	STANDARD	54
	ACCESSIBLE (2 STANDARD / 1 VAN ACCESSIBLE)	3
NOTE: PARKING IMPROVEMENTS INCLUDE REVISED STRIPING BUT NO ADDITIONAL AREA		
BICYCLE PARKING		
REQUIRED (PER TABLE 806-8):	2 SPACES PER CLASSROOM	46
	20 EXISTING CLASSROOMS + 3 NEW CLASSROOMS	
PROVIDED:		46
LOADING		
REQUIRED (PER 806-9):	2 SPACE 12W X 30L X 14H	
PROVIDED:	1 SPACE AT TRASH AREA, REFER TO SITE PLAN	
	1 SPACE AT NORTHWEST ADDITION, REFER TO SITE PLAN	

- SITE PLAN SHEET NOTES**
- (E) LEVEL ONE - MAIN, ELEVATION + 410.0'
 - CIVIL AND LANDSCAPE SHOWN FOR REFERENCE ONLY. SEE CIVIL AND LANDSCAPE FOR COMPLETE CIVIL AND LANDSCAPE SCOPE.
 - REFERENCE ELECTRICAL FOR SITE LIGHTING AND POWER.
 - REFERENCE ST-00 FOR SIDEWALK, CURB, AND DRIVEWAY IMPROVEMENTS



www.opsisarch.com



Project Owner:
Salem-Keizer Public Schools

Project Name:
PRINGLE ELEMENTARY SCHOOL

Project Address:
5500 Reed Lane SE Salem, OR 97306

Key Plan

11/09/2019

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Revisions to Sheet	Date
ADD 2	2/23/22

Status: **100% CONSTRUCTION DOCUMENTS**

Date: **01/11/2022**

Sheet Title
ARCHITECTURAL SITE PLAN

Sheet No.
A0.80

Job No.
4838-01

EXTERIOR ELEVATIONS SHEET NOTES

1. REFERENCE MATERIALS FINISH LEGEND SPEC SECTION 01 60 10 FOR EXTERIOR MATERIALS
2. REFERENCE 41.00 FOR EXTERIOR FRAME TYPES
3. REFERENCE LANDSCAPE FOR GRADING
4. ALL REVEAL JOINTS DIMENSIONED TO CENTERLINE OF REVEAL UNLESS NOTED OTHERWISE
5. REF. A0.40 & A0.60 FOR EXTERIOR WALL AND ROOF ASSEMBLIES
6. ALL EXPOSED EXTERIOR SEALANT AT BRICK TO BE SANDED AND SET AT SIMILAR DEPTH TO MORTAR
7. ALL BRICK AND STRUCTURAL BRICK TO RECEIVE GRAFFITI RESISTANT SEALER
8. ALL EXPOSED EXTERIOR STEEL TO BE GALVANIZED AND FINISHED WITH HIGH PERFORMANCE COATING PER SPECIFICATION 09 90.01

www.opsisarch.com



Project Owner:
Salem-Keizer Public Schools

Project Name:
PRINGLE ELEMENTARY SCHOOL

Project Address:
5500 Reed Lane SE
Salem, OR 97306

Key Plan

01/11/2022

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Revision	Date
ADD 2	2/23/22

Status: 100% CONSTRUCTION DOCUMENTS

Date: 01/11/2022

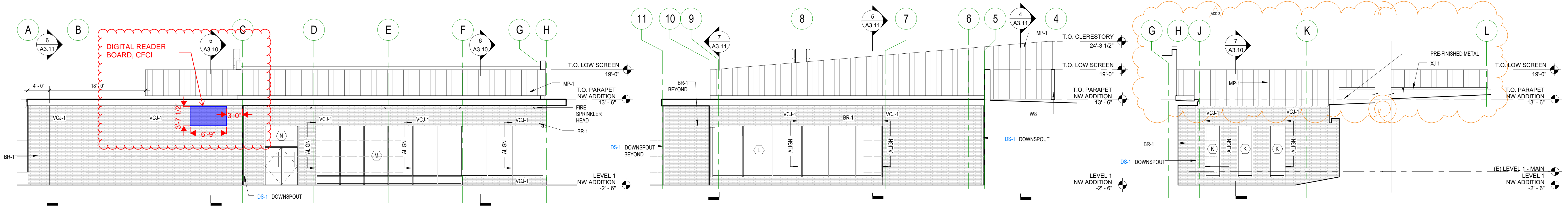
Sheet Title
EXTERIOR ELEVATIONS

Sheet No.

A2.10

Job No.

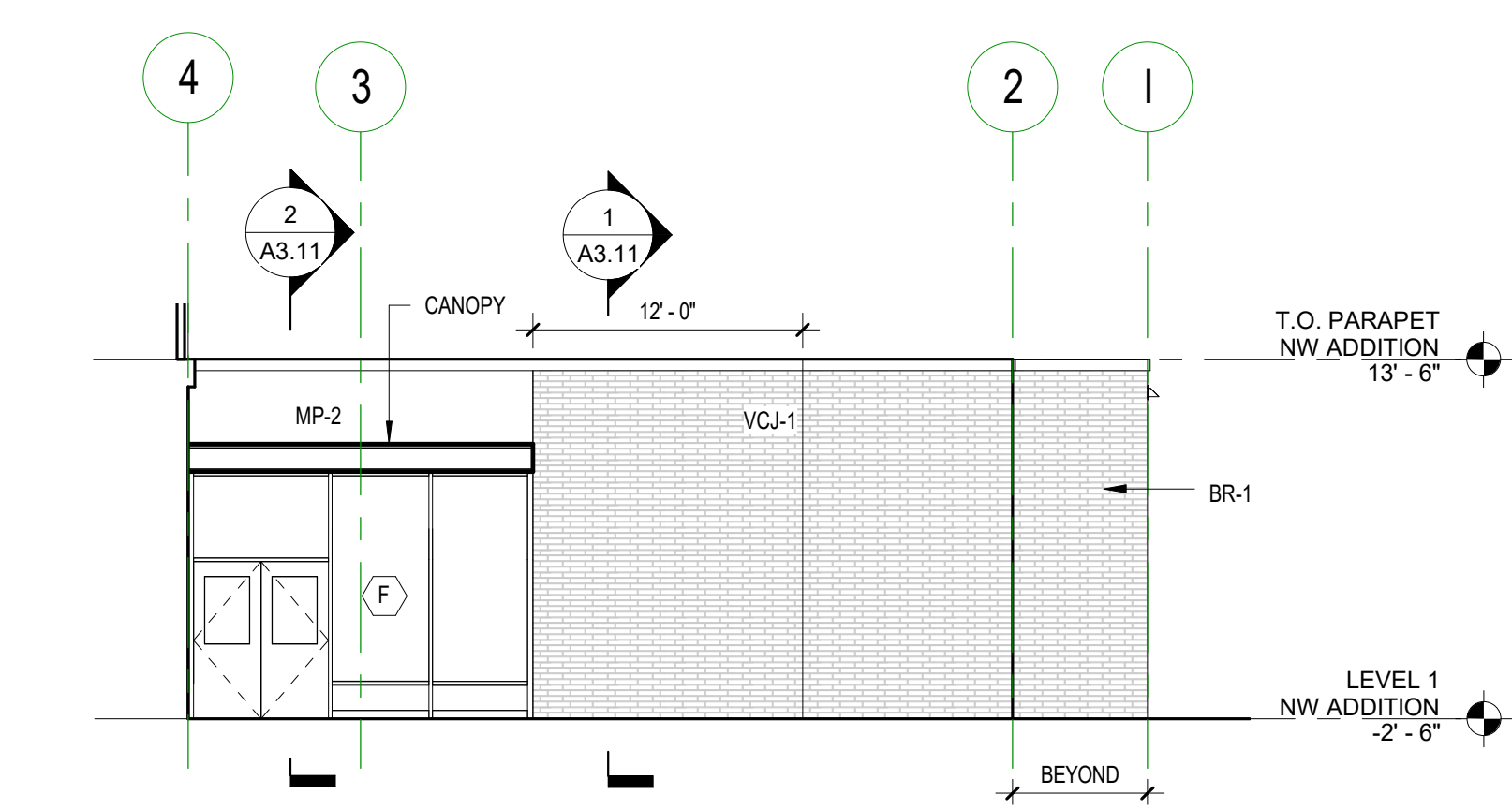
4838-01



03 | NORTHWEST ADDITION - COMMONS - SOUTH
A2.10 1/8" = 1'-0"

02 | NORTHWEST ADDITION - COMMONS - EAST
A2.10 1/8" = 1'-0"

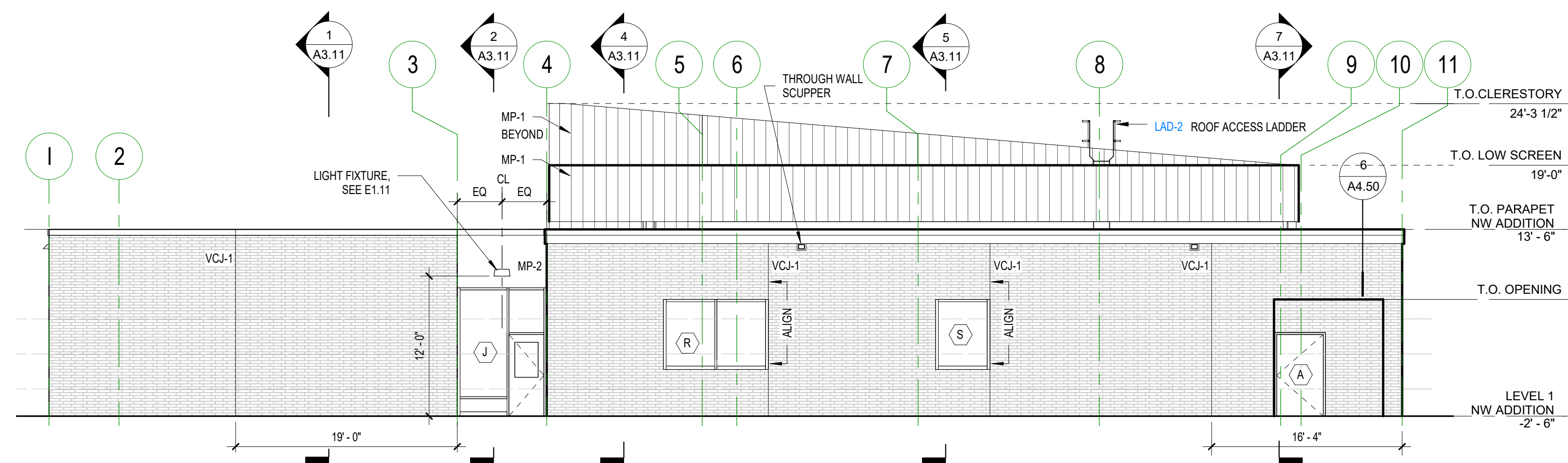
01 | NORTHWEST ADDITION - SOUTH
A2.10 1/8" = 1'-0"



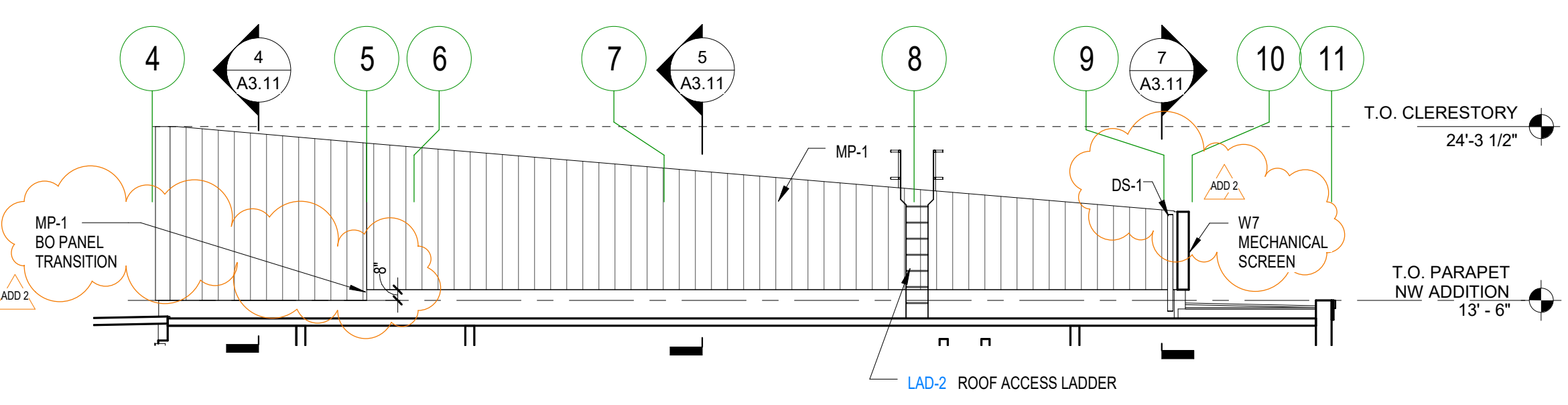
07 | NORTHWEST ADDITION - EAST
A2.10 1/8" = 1'-0"

06 | NORTHWEST ADDITION - NORTH AT RECEIVING ENTRY
A2.10 1/8" = 1'-0"

05 | NORTHWEST ADDITION - SOUTH AT RECEIVING ENTRY
A2.10 1/8" = 1'-0"

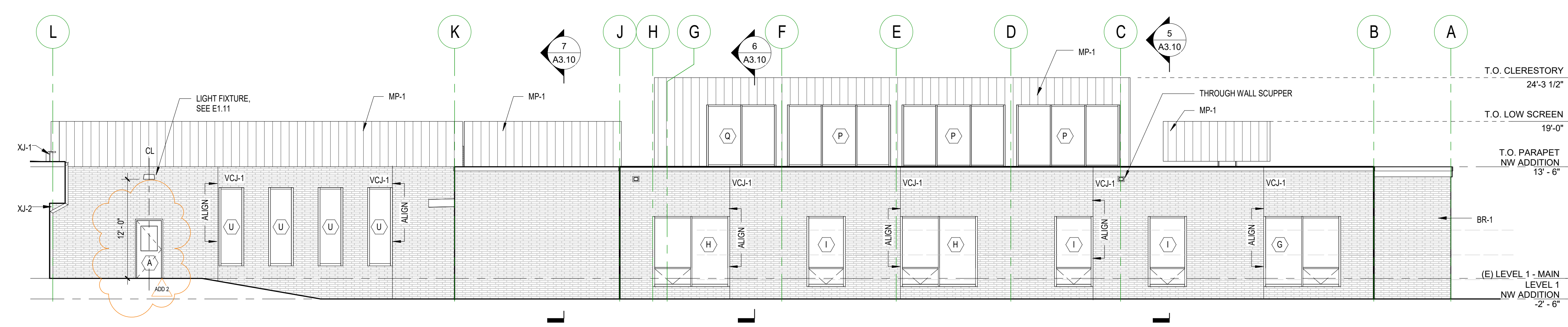


04 | NORTHWEST ADDITION - WEST
A2.10 1/8" = 1'-0"



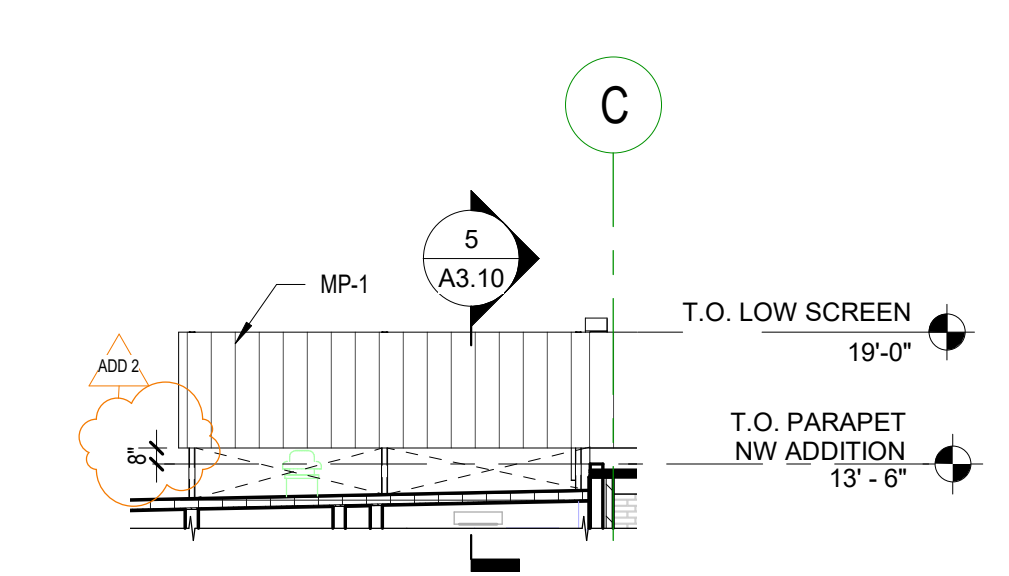
09 | NORTHWEST ADDITION - WEST AT CLERESTORY
A2.10 1/8" = 1'-0"

12 | NORTHWEST ADDITION - WEST AT LOW SCREEN
A2.10 1/8" = 1'-0"



08 | NORTHWEST ADDITION - NORTH
A2.10 1/8" = 1'-0"

11 | NORTHWEST ADDITION - NORTH AT CLERESTORY
A2.10 1/8" = 1'-0"



10 | NORTHWEST ADDITION - EAST AT LOW SCREEN
A2.10 1/8" = 1'-0"

PIXELS HIGH (AAA)	PIXELS WIDE (BBB)	PIXEL SPACING (CC)
60	125	15.85mm
48	100	19.81mm
36	75	26.42mm

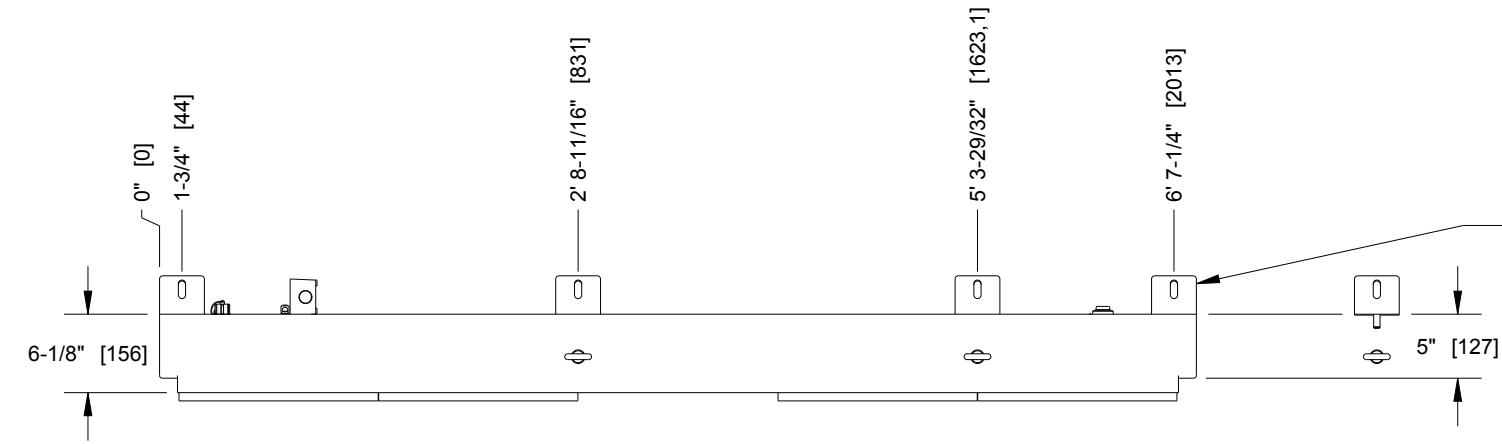
#	DETAIL	DESCRIPTION
1	DISPLAY	GS6 - AAAxBBB-CC (SEE CHART ON TOP LEFT)
2	LED COLOR	RED, AMBER, OR RGB
3	ACTIVE AREA	3' 1-7/16" [951] X 6' 6" [1981]
4	OVERALL SIZE	3' 7-7/16" [1103] X 6' 9" [2057]
5	CABINET	ALUMINUM & STEEL
6	VENTILATION	FRONT
7	ACCESS	SERVICE FROM FRONT OF DISPLAY
8	WEIGHT	176 LBS [80 KG] (APPROX)
9	SHIPPING	SHIPPED AS A SINGLE UNIT
10	DIMENSIONS	FEET AND INCHES [MILLIMETERS]
11	PAINTED	SEMI-GLOSS BLACK

STRUCTURAL RATING		
1	DESIGN WIND PRESSURE "P" (CASE A)	P<=:100 PSF (ASD)
2	STANDARD/CODE	IBC 2009/ASCE7-05, IBC 2012/ASCE7-10
3	ALL CLIP ANGLES MUST BE USED TO MOUNT DISPLAY	

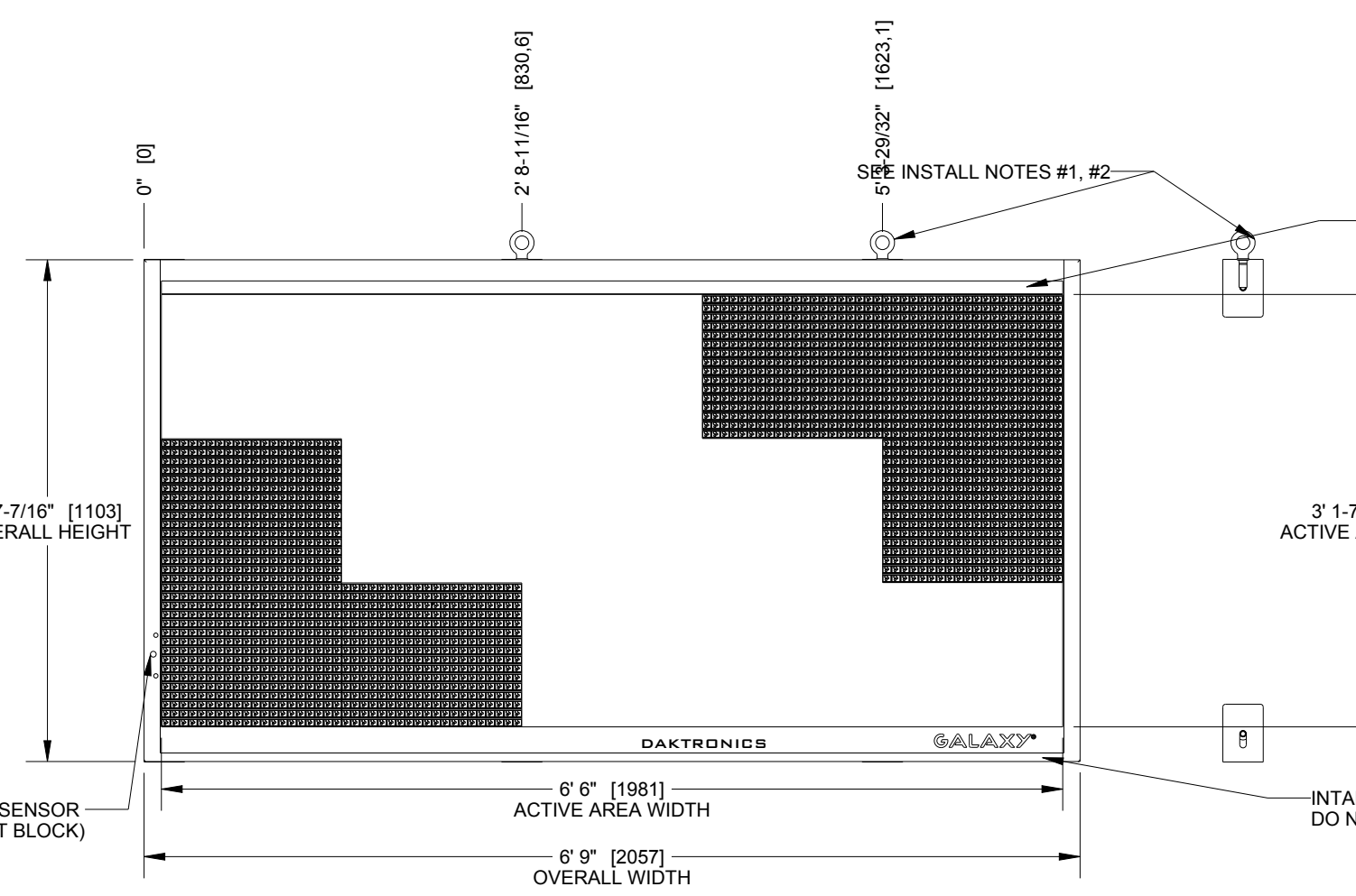
POWER RATING PER SINGLE FACE: FOR SIZING ELEC.SERVICE MAX REQ'D SHOWN				
TECHNOLOGY	COLOR	MAX WATTS	120VAC 1PH 50/60Hz (2 WIRES + GND) DOMESTIC	240VAC 1PH 50Hz (2 WIRES + GND) INTERNATIONAL SPECIAL ORDER
			LINE 1 (AMPS)	LINE 1 (AMPS)
GS6	RED	468	3.90	1.95
	AMBER	468	3.90	1.95
	RGB	762	6.36	3.18

VENTILATION REQUIREMENTS	
1	DISPLAY RELIES ON VENTILATION TO FUNCTION PROPERLY. INTAKES, LOCATED AT THE FRONT OF THE DISPLAY, MUST BE ABLE TO DRAW IN AIR AT A TEMPERATURE NO GREATER THAN 120° F.
2	IN ORDER TO ENSURE AMBIENT TEMPERATURE AIRFLOW IS MAINTAINED, NO PORTION OF THE VENTILATION OPENINGS ALONG THE FRONT OF THE DISPLAY MAY BE COVERED OR OBSTRUCTED IN ANY WAY.

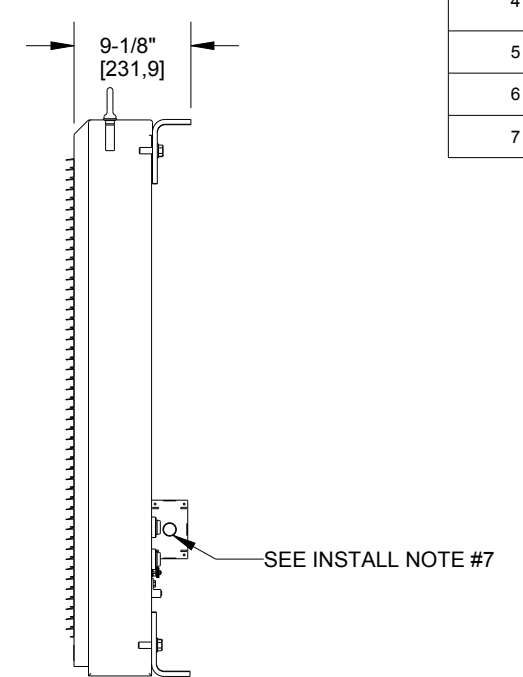
INSTALL NOTES	
1	IN ORDER TO PRESERVE THE STRUCTURAL INTEGRITY OF THE DISPLAY CABINET, THE 90° ANGLE BETWEEN THE CABINET AND THE LIFTEYE MUST BE MAINTAINED - USING A SPREADER BEAM IS SUGGESTED. ALL EYEBOLTS MUST BE USED WHEN LIFTING.
2	1/2" LIFTEYES TO ASSIST WITH DISPLAY INSTALLATION. LIFTEYES MAY NOT BE USED FOR PERMANENT INSTALLATION. LIFTEYES MAY BE REMOVED.
3	MECHANICAL AND SIGNAL CONNECTIONS OCCUR EXTERNAL TO DISPLAY.
4	CLIP ANGLE FOR MOUNTING. CLIP ANGLES CAN BE ADJUSTED VERTICALLY 1 - 3/16" AS NEEDED DURING INSTALLATION. CLIP ANGLE CAN BE WELDED OR BOLTED TO STRINGER. ALL CLIP ANGLE LOCATIONS MUST BE USED.
5	DAKTRONICS IS NOT RESPONSIBLE FOR THE MOUNTING HARDWARE OR THE INTEGRITY OF THE MOUNTING STRUCTURE.
6	DAKTRONICS IS NOT RESPONSIBLE FOR THE MAIN ELECTRICAL DISCONNECT. SEE POWER RATINGS ABOVE.
7	SEE DWG-03097583 FOR SIGNAL & MTG DETAILS



TOP VIEW



FRONT VIEW



RIGHT VIEW

03	16 AUG 2016	PER EC-22282: UPDATED DRAWING LAYOUT	DJO	18434
02	09 MAY 16	UPDATED GALAXY LABEL	BAB	18436
01	27 OCT 2015	UPDATED 120/240 LINE AMPS	TJW	
REV	DATE:		BY:	

		THE CONCEPTS EXPRESSED AND DETAILS SHOWN ON THIS DRAWING ARE CONFIDENTIAL AND PROPRIETARY. DO NOT REPRODUCE BY ANY MEANS WITHOUT THE EXPRESS WRITTEN CONSENT OF DAKTRONICS, INC. OR ITS WHOLLY OWNED SUBSIDIARIES. COPYRIGHT 2016 DAKTRONICS, INC. (USA)		THIRD ANGLE PROJECTION 	
PROJECT: GALAXY GS6 SERIES					
TITLE: SHOP DWG, GS6-R, 3' 8"x6' 9" (3x5 MODS)					
DATE: 14-AUG-17		DIM UNITS: INCHES [MILLIMETERS]		SHEET 1 OF 1	
SCALE: 1/15		DO NOT SCALE DRAWING		REV 04	
DESIGN: TWHITEH		JOB NO. P1817		FUNC - TYPE - SIZE E - 07 - B	
DRAWN: DOSTRAA		3111338			