



Online Meetings
 6 p.m. on the 3rd Tuesday as needed.
Link
<https://us02web.zoom.us/j/83911890834?pwd=OS92dGtHWVFOMzNzciN2LOM1cTR5UT09>
 Please Join Us

Meeting ID: 839 1189 0834 --- Passcode: 559933

**October 17, 2023
 ANNUAL MEETING AGENDA**

- | | |
|---|------|
| 1. OPENING EXERCISES (Includes call to order, introductions, approval of minutes and agenda) | 6:00 |
| 2. REPORTS (includes time for questions) | |
| a. Community Action Unit | 6:05 |
| b. Councilor Stapleton | |
| c. Councilor Nishioka | |
| d. Treasurer (see here) | |
| e. Interested Citizen Comments and Concerns (5' per citizen)
(this would be the time to propose/comment on annual goals) | 6:25 |
| 3. PRESENTATIONS (immediately following Reports) (none)
Light Pollution/Marissa Theve, Grant | |
| 4. Election of Board members | 6:30 |
| 5. ADJOURN | 6:40 |

**AGENDA
 CANDO Board of Directors**
 (everyone is invited to attend the meeting)

- | | |
|--|-------|
| 1. ELECTION OF OFFICERS | 6:41 |
| 2. UNFINISHED BUSINESS (if any) | |
| 3. NEW BUSINESS (immediately following Unfinished Business) | |
| a. Motion to adopt proposed Annual Goals. | ----- |
| b. Motion to authorize Michael Livingston to apply for a SPIF grant to install some amenity along the Pringle Pathway. | |
| 4. ADJOURN | 7:00 |