

# South Central Association of Neighbors



[www.scansalem.org](http://www.scansalem.org)

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## MEETING AGENDA

Wednesday, March 13, 2024

6:30 – 8:30 p.m.

South Salem High School Library  
1905 Church Street SE

<b>Introductions / Welcome</b>	<b>6:30</b>
<b>Review / Approval February Minutes</b>	<b>6:35</b>
<b>Citizen Budget Committee</b> Evan Manvel, Ward 2 Representative	<b>6:40</b>
<b>Councilor &amp; City Reports</b> * Police Update (January, March, July & October) * Parole & Probation (March & July) * Code Compliance Update (January, May, & October)	<b>7:10</b>
<b>Announcements &amp; Neighborhood Concerns</b> Graffiti and Vandalism in Bush Park Camping and Vandalism in Pringle Park Drug use around Howard St. Court Shots fired near South Salem High School  This will be an extended discussion of problems that neighbors are facing and what we can do about them.  Lynn Takata, Chair of Northeast Neighborhood Association (NEN), will join us to talk about how NEN has addressed similar issues.	<b>7:15</b>
<b>Committee Reports &amp; Chair's Report</b> • Land Use – Roz Shirack • Historic Preservation Parks and Gardens – Jon Christenson • Transportation – Victor Dodier • President's Report – Victor Dodier	<b>8:00</b>
<b>Adjourn</b>	<b>8:30</b>

**This is an open meeting.  
The public is invited.**

For more information, call:  
Victor Dodier, President  
(503) 910 4719 or [vjododier@teleport.com](mailto:vjododier@teleport.com)

## NOTES

### SCAN Goals For 2023 – 2024

- Advocate with the City to improve the transportation system for walkers, cyclists and public transportation users.
- Advocate for parks improvement.
- Support and encourage more medium density housing developments across the City, and oppose unoccupied short term rentals as they remove housing stock for Salem residents.
- Encourage the City to take bold actions to achieve the goals of the Salem Climate Action Plan.
- Find and use accessible methods for neighbor involvement to better represent the whole of our neighborhood.

### City of Salem

#### [State of the City Address](#)

Wednesday, March 20, noon  
Salem Convention Center  
200 Commercial St. SE  
Capital Media (YouTube)

#### [Citizen Budget Committee](#)

Thursday, March 14, 6:30 p.m.  
Thursday, March 21, 6:30 p.m.  
Council Chambers (in-person)  
Capital Media (YouTube)

#### [Revenue Task Force](#)

Monday, March 18, 6:30 p.m.  
Thursday, March 21, 6:30 p.m.  
Council Chambers (in-person)  
Capital Media (YouTube)

[Community Crime Map](#), statistics for the past 30 days

