

**MEETING NOTICE**  
**EAST LANCASTER NEIGHBORHOOD ASSOCIATION**  
**(ELNA)**

Thursday, September 6, 2018  
7:00 p.m.  
Swegle Elementary School  
1751 Aguilas Ct. NE, off Market St.  
Enter Through the Front Door

**This is an open meeting.**  
**The public is invited.**

For more information, call:  
Susann Kaltwasser, Co-Chair, 503-363-3998

**AGENDA**

- |   |            |
|---|------------|
| <b>1. Introductions/Approval of Minutes</b>                         | 5 minutes  |
| <b>2. Police Officer Report</b>                                     | 15 minutes |
| <b>3. City Councilor Report</b>                                     | 15 minutes |
| <b>4. New Recycling Guidelines - Art Kuenzi, Suburban Garbage</b>   | 20 minutes |
| <b>5. Salem Health - Community Health Issues</b>                    | 15 minutes |
| <b>6. Committee Reports</b>   | As Needed  |
| a. Land Use - Charter #55 regarding large shopping malls            |            |
| b. Traffic - Speed reduction on residential streets                 |            |
| c. Parks  |            |
| d. Transportation   |            |
| <b>7. Volunteer Recognition Nominations</b>                         | 10 minutes |
| <b>8. CaPES Annual Community Party - September 28 from 5-7 p.m.</b> | 10 minutes |
| Activity and food at an information table - volunteers?             |            |
| <b>9. Neighborhood Concerns</b>                                     |            |
| Anything not on the agenda may be brought up at this time.          |            |
| <b>10. Agenda Items and Refreshments for the Next Meeting.</b>      |            |

ENCLOSURES:

Neighborhood Map at [www.cityofsalem.net/neighbor](http://www.cityofsalem.net/neighbor)  
To get your crime map for your Neighborhood, go to: [www.CrimeReports.com](http://www.CrimeReports.com)