



Northgate Neighborhood Association

Now Fully Representing County Residents within Urban Growth Boundary

MEETING NOTICE:

Thursday, April 18, 2019 @ 6:00 p.m.
Cornerstone Apartments
Community Room
2540 Rose Garden St NE, Salem, OR 97301

This is an open meeting;
the public is invited.

For more information,
503-540-2303

or email,

northgateneighborhoodsalem@gmail.com

www.facebook.com/northgateneighborhood/

AGENDA

1. Introductions

2. Approve minutes from March 21st meeting (#1 and #2 10 minutes)

3. City Reports

a.) Salem Police Officer (10 minutes presentation and 5 minutes of questions)

b.) City Councilor, Matt Ausec, Report on City Counsel (10 minutes, question / answer 5 minutes.)

4. Ms. Andy Tobin will talk about the 9/11 service and when to use the non-emergency number. (10 minutes presentation and 5 minutes of questions/answers.)

5. Stacy Nelson, Administrative Analyst, City of Salem, Public Works, will discuss clean streams. (10 minutes of presentations and 5 minutes of questions/answers.)

6. Dr Satya Chandragiri will be speaking on the position he is seeking with the Salem-Keizer School board. Dr. Chandragiri is a psychiatrist in the community and serves children, adults and families struggling with various mental illnesses and addictions. Time: 10-minute presentation and 5-minute question / answer.

7. Amador Presentation: Our Garden Coordinator for the Northgate Peace and Forgiveness. (10-minute presentation and 5 minutes of question/answer)

8. Cynthia Burgeson, Community Development Coordinator with Foreign Exchange and Host program will not be attending the meeting, but we have copies of information for those interested.

9. Simplified regulations of Roberts Rules handouts for board members.

10. Chair: Reminder to study the bylaws of the Northgate Association the May meeting. The bylaws will ne discusses in May meeting. Request to extend meeting to 8:00 PM if necessary. We to be vote held.

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11. Treasury Report: Expense on Bags, brochures, and panels on sandwich boards and what our balance is now.

12. Chair on Land Use plans in the community

13. Chair to explain this year's opportunity for park grants and what we are going to do for the 2019 grants.

14. Adjourn

***Spanish interpreter will be present.
*Intérprete en español estará presente.**

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