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**Meeting Notes and Minutes**  
November 2, 2021 6:30pm  
Location: [ZOOM](#)  
Meeting ID: 864 3002 4554  
Passcode: 792615

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| <p><b>Welcome - Jeanine Stice, SWAN Chair</b><br/>*Introductions of Board members:<br/>Jeanine Stice –Chair <b>P</b><br/>Allison Houck -Co-Chair. <b>P</b><br/>Ted Burney - Land Use Chair <b>P</b><br/>Ron Eachus Board Member, Land Use Team <b>P</b><br/>Leonard Nelson, Board Member<br/>Pat Norman, Parks Committee Chair <b>P</b><br/>Carol Grimwood -Board Member, Watershed &amp; Land Use Team <b>P</b><br/>Darren Howard-Board Member, Land Use Team <b>P</b><br/>John Lattimer, Board Member, Land Use/Transportation Team<br/>Becky Miner-Board Member, Past Chair <b>P</b><br/>Ken Freeman-Secretary/Treasurer <b>P</b><br/><b>INVITED Guests:</b><br/>Sergeant Demmer, SPD <b>P</b><br/>Councilor Nordyke , Salem City Council.<br/>Heidi Miller, Center City Plus <b>P</b><br/>Salem Keizer School Board<br/>Karma Kruse, <b>P</b><br/>Joel Smallwood, <b>P</b><br/>David Hughes. <b>P</b></p> | <p><b>5 min</b></p>  |
| <p><b>Minutes Approval - October 2021</b><br/>SWAN Board<br/>Motion Made to approve minutes as submitted.<br/>Motion Seconded.<br/>Motion Carried. October Minutes Approved.</p>  | <p><b>5 min</b></p>  |
| <p><b>Police Report SPD Officer &amp; Code Officer Report</b><br/>Sergeant Demmer.<br/>Update info on new PD Plans:<br/>Community Engagement<br/>Visible Presence<br/>Coordination with county Sheriff<br/>New Test Equipment</p>   | <p><b>15 min</b></p> |

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| <p>Crime Analysis in coordination with DOJ.<br/> Nuisance Properties<br/> 3 or more Felony Citations on a site<br/> Upcoming: Transition from Daylight Savings Time.<br/> Beware of changes in schedule in areas like school zones and crosswalks<br/> Q: Compare firearms violations from last year to this year? A: Huge Increase<br/> Q: Gun related incidents: Are these legal or illegal guns? A: No specific data yet, but the request is in.<br/> Q: Abandon cars: What should we do? A: Community Enforcement responsibility. SPD gets involved if they are stolen or used in a crime. If they are just abandon, this is a code enforcement responsibility.</p>   |                      |
| <p><b>City Council Update Ward - Councilor Nordyke</b><br/> (<a href="mailto:vnordyke@cityofsalem.net">vnordyke@cityofsalem.net</a> )<br/> No Report for November.</p>  |                      |
| <p><b>Program: Update from City of Salem Center 50+, Aging in Place</b><br/> Heidi Miller, City of Salem Center 50+<br/> &lt;Shared screen with Slide deck&gt;<br/> Summary:<br/> We find ourselves helping people age in place.<br/> In 2030, 23% of our population will be over age 60.<br/> 80% of those indicate a desire to age in place.<br/> All can expect to spend upwards of a year in Long Term Care.<br/> We are teaching those sixty five and older to accept and adapt.<br/> We are dealing with Isolation.<br/> Suggest we look at the Senior Village Concept.<br/> Leveraging what we have.<br/> Q: Fix It Brigade: How do we sign up to help, and to get help;<br/> A: Call us!<br/> Q How can we volunteer:<br/> A: Call us!</p>  | <p><b>20 min</b></p> |
| <p><b>Land Use Update &amp; Reports, Ted Burney Land Use Chair</b><br/> Update to Partition on Croisan Creek area.</p> <ul style="list-style-type: none"> <li>● Presentation on Salem Heights Renovation Plans, Salem Keizer School District Proposal for Salem Heights Elementary school.<br/> Karma Krause, SKPS, Communications.<br/> David Hughes, SKPS, Development.<br/> Joel Smallwood, SKPS, Construction.</li> </ul> <p>As part of the 2018 Bond Measure, Salem Heights Elementary school will be getting some upgrades:</p> <ol style="list-style-type: none"> <li>1) New office entryway.</li> <li>2) Seismic retrofit.</li> <li>3) Replace the office space</li> <li>4) Communications</li> <li>5) Badge/Access control</li> <li>6) Security overhaul.</li> <li>7) Traffic management plan.</li> </ol> <p>Overall proposal of in the design phase. SKPS is coordinating with the city regarding permits and access. More to come, as the plan and</p> | <p><b>30 min</b></p> |

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| <p>proposal develops.</p> <ul style="list-style-type: none"> <li>• <i>Climate Action Plan; We a several hundred page proposal. We need to respond to portions of this by November 5<sup>th</sup>. Ted Burney, Land use Chair will draft a suggestion list of things for SWAN to support and circulate to the board for approval.</i></li> <li>• <i>Recommendations on Code Revision Adoption. We a several hundred page proposal. We need to respond to portions of this by November 5<sup>th</sup>. Ted Burney, Land use Chair will draft a suggestion list of things for SWAN to support and circulate to the board for approval.</i></li> </ul>   |                      |
| <p><b>Committee Updates</b><br/> <i>*Parks- Pat Norman, Parks Chair<br/> The Salem Parks Foundation grant request is in.<br/> Candalaria Park proposal ideas continue to be offered up.</i></p>  | <p><b>5 min</b></p>  |
| <p><b>SWAN General Elections:</b><br/> Our current presidents term has expired. Ted Burney has been nominated to be the chair of SWAN, effective in December.<br/> <i>A motion was made to elect Ted Burney to the be the SWAN chair.<br/> The motion Seconded,<br/> The motion was approved. Ted Burney will be our chair for the next term.<br/> A motion was made to re-elect all of the current SWAN board members for another term.<br/> The motion Seconded,<br/> The motion was approved. The SWAN board will be as follows:<br/> Ted Burney –Chair<br/> Allison Houck -Co-Chair.<br/> John Lattimer - Land Use Chair<br/> Leonard Nelson, Board Member<br/> Pat Norman, Parks Committee Chair<br/> Carol Grimwood -Board Member, Watershed &amp; Land Use Team<br/> Darren Howard-Board Member, Land Use Team<br/> John Lattimer, Board Member, Land Use/Transportation Team<br/> Becky Miner-Board Member, Past Chair<br/> Ken Freeman-Secretary/Treasurer</i></p> <p><b>November SWAN meeting adjourned.</b></p> | <p><b>15 min</b></p> |

**NOTE: Please email extensive neighborhood concerns or questions and additional agenda items prior to the meeting so they can be accommodated. For more information contact Jeanine Stice: [nutritionetcetera@gmail.com](mailto:nutritionetcetera@gmail.com)**

Sign up for SWAN emails: [www.cityofsalem.net/neighbor](http://www.cityofsalem.net/neighbor)

<https://us02web.zoom.us/j/86430024554?pwd=R0JiYTdtS0kvalRDcDM5M2t3YkVuQT09>